

*Abstract:* Perception manifests particularity not in virtue of having singular content, but in virtue of having correctness conditions built on the particularity of the causal relation that constitutes perceiving. This gives perception access to particularity, even though perceptual resources by themselves cannot discriminate perfect duplicates. The overall account makes room for various familiar perceptual achievements, like binding, tracking, recognizing and locating, without appeal to singular perceptual content.